



*Bradley County Commission*  
**Louie Alford, Chairman**  
**WORK SESSION AGENDA**  
August 27, 2018 at 7:00p.m.  
Bradley County Schools Central Office

1. Call to order
2. Pledge of Allegiance
3. Invocation – Director of Crossnet Baptist Network Director Phil Taylor
4. Report from County Mayor
5. Reports from Committees and/or Districts
6. Agenda Items
  - A. Request to present upon retirement to Sargent Steve McCollum service weapon Glock22 Generation 1 pistol serial number CKL812US (see page 3) – Vice Chairman Jeff Yarber
  - B. Resolution authorizing Bradley County Mayor to enter into a five (5) year lease purchase agreement with Community Leasing Partners, a division of Community First National Bank, for seventy (70) SCBAs and face pieces for the fire department for a total of four hundred ninety eight thousand eight hundred and eighty three dollars (\$498,883.00) plus interest at a rate of 3.89% (see page 4) – Commissioner Milan Blake
7. Communication from the audience
8. Announcements
9. Adjourn

Next meeting: Voting Session – **Tuesday**, September 4 at 7:00p.m., Central Office

### Upcoming Events

\*Red Pony Mercantile grand opening, Wednesday, August 29, 11am, 151 Inman Street

\*Sheriff's swearing in, Saturday, September 1, 10am, Bradley High School Fine Arts Building

\*Commission swearing in, Tuesday, September 4, 9am, Courthouse plaza

\*Finance Committee, Tuesday, September 4, noon, Mayor's conference room

Mon 8/20/2018 1:38 PM

Bob Hancock <BHancock@bradleycountyttn.gov>

Lorri. I just found out that Steve McCollum is going to retire on August 31, 2018 with approximately 25 years service. He is asking for his service pistol. He meets the criteria. His weapon is a very old Glock 22 Generation 1 Pistol. Serial number is CKL812US. Please let me know what the Commission says.

Thanks.

Captain Bob Hancock



**RESOLUTION 2018-\_\_\_\_\_**

**RESOLUTION AUTHORIZING BRADLEY COUNTY MAYOR TO ENTER INTO A FIVE (5) YEAR LEASE PURCHASE AGREEMENT WITH COMMUNITY LEASING PARTNERS, A DIVISION OF COMMUNITY FIRST NATIONAL BANK, FOR SEVENTY (70) SCBAs AND FACE PIECES FOR THE FIRE DEPARTMENT FOR A TOTAL COST OF FOUR HUNDRED NINETY EIGHT THOUSAND EIGHT HUNDRED AND EIGHTY THREE DOLLARS (\$498,883.00) PLUS INTEREST AT A RATE OF 3.89%.**

**WHEREAS**, the Bradley County Fire Department is in need of replacing out dated SCBA equipment; and

**WHEREAS**, Community Leasing Partners is willing to loan the funds for the purchase of the equipment from Municipal Emergency Services, Inc. in the amount of four hundred ninety eight thousand eight hundred and eighty three dollars (\$498,883.00) plus interest at a rate of 3.89%; and

**WHEREAS**, the Bradley County Fire Department would make five yearly payments to Community Leasing Partners of one hundred nine thousand two hundred sixty three dollars and nine cents (\$109,263.09).

**NOW, THEREFORE, BE IT RESOLVED** by the Bradley County Legislative Body meeting in regular session at Cleveland, Tennessee, on this 4<sup>th</sup> day of September, 2018, that the Bradley County Mayor be and is hereby authorized to enter into a five (5) year Lease Purchase Agreement with Community Leasing Partners, a division of Community First National Bank, for seventy (70) SCBAs and face pieces for the fire department for a total cost of four hundred ninety eight thousand eight hundred and eighty three dollars (\$498,883.00) plus interest at a rate of 3.89%.

ADOPTED this 4<sup>th</sup> day of September, 2018.

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Louie Alford, Chairman

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Donna A. Simpson, County Clerk

APPROVED:

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D. Gary Davis, County Mayor